



# APRIL CALENDAR

STUDENTS WILL BE SENT HOME WITH PAPER COPIES OF THE MONTHLY CALENDAR. ON THE BACK, YOU WILL FIND THE LUNCH MENU FOR THE MONTH.



## Jeffrey Clark School April 2025 Responsibility



| Sunday | Monday   | Tuesday  | Wednesday  | Thursday                                   | Friday   | Saturday                                |
|--------|--|--|--|--|--|---|
|        |  | 1 Day 1<br>Mental Health Night<br>5:00-6:30<br>Light It Up Blue for Autism | 2 Day 2<br>Boosterthon Fun Run   | 3 Day 3                                    | 4 Day 4<br>Read Across America<br>Reading Logs Due | 5                                       |
| 6      | 7 Day 5<br>Multicultural Night<br>5:00-7:00 PM             | 8 Day 1<br>Multicultural Night Rain<br>Date 5:00-7:00 PM                   | 9 Day 2<br>Board Meeting @ 6:00 PM   | 10 Day 3                                   | 11 Day 4   | 12                                      |
| 13     | 14 Day 5   | 15 Day 1   | 16 Day 2<br>AM Preschool Early Dismissal<br>@ 10:20 AM<br>Full Day Preschool Early<br>Dismissal @ 12:30 PM<br>B-6 Early Dismissal - 12:55 PM | 17<br>Schools Closed                       | 18<br>Schools Closed                               | 19<br>H & S Philadelphia Union<br>Night |
| 20     | 21<br>Schools Closed                                       | 22 Day 3   | 23 Day 4   | 24 Day 5<br>Take Your Child To Work<br>Day | 25 Day 1<br>Mad Science Assembly                   | 26<br>H & S Designer Bag Bingo          |
| 27     | 28 Day 2<br>Grade 1 and 2 Family Life<br>Lessons this week | 29 Day 3<br>Mother Son Phillies Night                                      | 30 Day 4<br>Board Meeting @ 7:00 PM  |  |  |   |
|        |  |  |  |  |  |   |



[CLICK HERE FOR THE APRIL LUNCH MENU!](#)

### FAMILY MENTAL HEALTH NIGHT: APRIL 1ST

THE EG MENTAL HEALTH TEAM IS HOSTING A MENTAL HEALTH NIGHT FOCUSING ON STRATEGIES TO COPE WITH WORRIES.

JOIN US ON APRIL 1<sup>ST</sup> AT 5:00PM IN THE MICKLE LIBRARY!

[PLEASE CLICK HERE TO ACCESS TO OFFICIAL EVENT FLYER!](#)

**FAMILY MENTAL HEALTH NIGHT:**

**WORRY STONES**



**JOIN THE MENTAL HEALTH TEAM & LEARN ABOUT ANOTHER GREAT STRATEGY FOR HANDLING WORRY-- BUILDING YOUR VERY OWN WORRY STONE!**

# ABILITIES AWARENESS MONTH AND BUBBLES FOR AUTISM



**APRIL 2025**

**ABILITIES AWARENESS WEEK**

**APRIL 1** **LIGHT IT UP BLUE**  
Wear **BLUE** & join us as we blow bubbles for Autism!

**APRIL 7** **YOUR WORDS MATTER**  
Join our EG speech language pathologists in spreading the word on the importance of words of all kinds! Students will learn about different ways of communicating, specifically through Augmentative and Alternative Communication devices.

**APRIL 14** **WE ARE ALL DIFFERENT**  
Various read alouds by our school psychologists and school counselors will be shared with students this week to learn about differing abilities and how to be a friend to all!

**APRIL 28** **ADAPTIVE CLOTHING DAY**  
Join us in wearing adaptive clothing (clothing that is easy to put on without zippers, buttons, or ties!)

**APRIL IS ABILITIES AWARENESS MONTH AT THE JEFFREY CLARK SCHOOL!**

**ABILITIES AWARENESS MONTH IS A SPECIAL TIME TO LEARN ABOUT AND CELEBRATE ALL THE DIFFERENT WAYS PEOPLE THINK, MOVE, LEARN, AND DO THINGS! EVERYONE IS UNIQUE, AND SOME PEOPLE MAY USE WHEELCHAIRS, SPEAK WITH SIGN LANGUAGE, OR LEARN IN DIFFERENT WAYS. THIS MONTH HELPS US UNDERSTAND THAT DIFFERENCES MAKE US SPECIAL AND THAT KINDNESS AND INCLUSION HELP EVERYONE FEEL WELCOME. IT'S A GREAT TIME TO ASK QUESTIONS, LEARN NEW THINGS, AND BE A GOOD FRIEND TO ALL!**

**WE WILL KICK OFF THIS SPECIAL MONTH WITH BLOWING BUBBLES FOR AUTISM ON APRIL 1<sup>ST</sup>. ADAPTIVE CLOTHING DAY WILL BE HELD ON APRIL 28TH.**

## BOOSTERTHON 2025

**WE ARE EXCITED TO ANNOUNCE THE UPCOMING HORNET FUN RUN EVENT! THE FUN RUN WILL BE HELD ON WEDNESDAY, APRIL 2<sup>ND</sup> ON THE SAMUEL MICKLE SCHOOL FIELD (BELOW THE PLAYGROUND) FOR STUDENTS IN PRESCHOOL THROUGH GRADE 6. WE CAN'T WAIT TO SEE OUR STUDENTS SHOWCASE THEIR ENERGY AND ENTHUSIASM!**

| Time        | Grade Level(s)     |
|-------------|--------------------|
| 9:10-10:10  | Preschool, Grade 5 |
| 10:20-11:20 | Beginners, Grade 4 |
| 11:40-12:40 | Grade 1, Grade 3   |
| 2:00-3:00   | Grade 2, Grade 6   |

**BOOSTER THON**

**WE ENCOURAGE STUDENTS TO WEAR THEIR FIELD DAY SHIRTS TO ADD TO THE SPIRIT OF THE EVENT. TO ENSURE COMFORT AND SAFETY, PLEASE PROVIDE YOUR CHILD WITH A WATER BOTTLE. PARENTS ARE INVITED TO ATTEND AS SPECTATORS FOR THE OUTDOOR FUN RUN. YOU CAN PARK IN EITHER THE SAMUEL MICKLE PARKING LOT OR THE OVERFLOW LOT. FEEL FREE TO WATCH OUTSIDE THE FENCE LINE AND CHEER ON OUR YOUNG ATHLETES. IF YOU PLAN TO TAKE YOUR CHILD(REN) HOME AFTER THE FUN RUN, PLEASE COMPLETE A CHANGE OF DISMISSAL FORM AND SEND IT IN WITH YOUR CHILD(REN) IN THE MORNING. AFTER THE RUN, PROCEED TO THE MAIN OFFICE OF YOUR CHILD'S BUILDING FOR PICK UP.**

## MULTICULTURAL NIGHT-APRIL 7TH



THE EAST GREENWICH TOWNSHIP SCHOOL DISTRICT IS HOSTING A MULTICULTURAL NIGHT ON MONDAY, APRIL 7<sup>TH</sup> FROM 5:00 PM - 7:00 PM.

THIS FUN-FILLED EVENT WILL FEATURE DANCE PERFORMANCES, VARIOUS FOOD TRUCKS, CRAFT TABLES, MUSIC AND TABLES HIGHLIGHTING THE DIFFERENT CULTURES THAT ARE PROUDLY REPRESENTED IN OUR COMMUNITY! COME CELEBRATE THE DIVERSE CULTURES THAT MAKE OUR COMMUNITY SO SPECIAL!



TYC TO WORK  
FAMILY LIFE

## JEFFREY CLARK SCHOOL BOOK BATTLE

THE SECOND ANNUAL BOOK BATTLE IS UNDERWAY!

JEFFREY CLARK SCHOOL IS EXCITED TO PARTICIPATE IN OUR SECOND ANNUAL BOOK BATTLE! STUDENTS IN GRADES BEGINNER THROUGH 2ND WILL READ AND RATE BOOKS SELECTED BY THEIR GRADE LEVELS, ALONG WITH OUR COUNSELORS, MRS. GREEN AND MRS. LOGGIA. PRESCHOOL CLASSES WILL ENJOY BOOKS CHOSEN BY THEIR TEACHERS. BY APRIL 15TH, ALL SCORES WILL BE TALLIED, AND BEFORE ANNOUNCING THE WINNER, STUDENTS WILL TAKE PART IN A BOOK BATTLE PEP RALLY! THANKS TO MR. HUMPHREY AND MRS. SASTIC, THIS EVENT WILL FEATURE FUN, BOOK-THEMED ACTIVITIES TO BUILD EXCITEMENT BEFORE SPRING BREAK. WE CAN'T WAIT TO SEE WHICH BOOK WINS!

## SPRING BREAK REMINDER!

JUST A FRIENDLY REMINDER THAT SCHOOLS WILL BE CLOSED FROM THURSDAY, APRIL 17TH TO MONDAY, APRIL 21ST FOR SPRING BREAK. ENJOY THOSE DAYS TO REST, RELAX AND REJUVENATE TO GET READY FOR THE FINAL STRETCH OF THE SCHOOL YEAR!

## NURSE REQUEST

IF YOUR STUDENT COMES HOME WITH A CHANGE OF CLOTHES FROM THE NURSE'S OFFICE, WE KINDLY REQUEST THAT YOU WASH AND RETURN THEM AT YOUR EARLIEST CONVENIENCE. THIS REQUEST ALSO INCLUDES UNDERWEAR LOANED OUT.

## TAKE YOUR CHILD TO WORK DAY-APRIL 24<sup>TH</sup>

TAKE YOUR CHILD TO WORK DAY WILL BE OBSERVED ON APRIL 24, 2025. IF YOU PLAN TO TAKE YOUR CHILD TO WORK ON APRIL 24TH, PLEASE COMPLETE THE FORM BY TUESDAY, APRIL 22ND. THIS INFORMS US OF YOUR CHILD'S ABSENCE AND THE ABSENCE WILL BE REFLECTED AS STATE EXCUSED ON HIS OR HER ATTENDANCE RECORD.

## FAMILY LIFE LESSONS FOR 1<sup>ST</sup> AND 2<sup>ND</sup> GRADE

OUR FAMILY LIFE LESSONS WILL BE TAUGHT DURING THE WEEK OF APRIL 28<sup>TH</sup>. THE FIRST GRADE AND SECOND GRADE LETTERS WERE SENT EARLIER THIS WEEK PROVIDING AN OVERVIEW OF THE LESSON, AS WELL AS PROVIDING A LINK FOR AN OPT-OUT SHOULD YOU CHOOSE TO OPT YOUR CHILD OUT OF THE LESSONS.